

# STEVENS INSTITUTE OF TECHNOLOGY

**Application Due Date** Freshman:  Early Decision I - November 15  Early Decision II - January 15  Regular Decision - February 15  
Transfer:  Fall semester - July 1  Spring Semester - December 15

**Applicant Status**  Freshman/First-year Student  Transfer Student **Have you applied to Stevens before?**  Yes  No

**Housing Status**  Reside on Campus  Commuter **Have you had an interview yet?**  Yes, date \_\_\_\_\_  No

**IMPORTANT:** As soon as you decide to apply to Stevens, complete this form, answering all questions fully, in ink. Return it to Stevens in the enclosed envelope and be sure to include the application fee, unless you are requesting a fee waiver, are completing and submitting this form electronically via the Stevens web site at [www.stevens.edu/undergrad](http://www.stevens.edu/undergrad), or completing the Common Application available at [www.commonapp.org](http://www.commonapp.org).

Questions: Contact us - Stevens Institute of Technology, Office of Undergraduate Admissions, Castle Point on Hudson, Hoboken, NJ 07030  
telephone: (201) 216-5194 / (800) 458-5323; fax: (201) 216-8348; e-mail: [admissions@stevens.edu](mailto:admissions@stevens.edu)

## PERSONAL PROFILE

**Name**  Mr.  Miss  Ms. \_\_\_\_\_  M  F  
last first middle Sex

Name you prefer to be called (middle name or nickname if appropriate) \_\_\_\_\_

**Addresses - Home** \_\_\_\_\_  
street city state zip county country

**Mailing** \_\_\_\_\_  
(if different than home) street city state zip county country

E-mail \_\_\_\_\_

**Telephone** ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ **Social Security Number** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
home additional/preferred number

**Date of Birth** \_\_\_\_\_ **Place of Birth** \_\_\_\_\_  
(month/day/year) city state country

**Citizenship** - Are you a U.S. Citizen?  Yes  No. Permanent Resident?  Yes Alien Registration Number \_\_\_\_\_

If Not U.S. Citizen or Permanent Resident, country of Citizenship \_\_\_\_\_ Type of Visa Held \_\_\_\_\_

**Ethnicity** - If you wish to be identified with one ethnic or racial group, please indicate below.

- African American or Black  Latin American  Native American  
 Asian American or Pacific Islander  Cuban  Puerto Rican  Alaska Native  American Indian  
country \_\_\_\_\_  Mexican  Other  Hawaiian Native  
 White/Caucasian  Other not listed (specify) \_\_\_\_\_

## FAMILY BACKGROUND

**Father or Guardian** \_\_\_\_\_ **Mother or Guardian** \_\_\_\_\_  
last name first name last name first name

**Address** \_\_\_\_\_ **Address** \_\_\_\_\_

**Employer/Occupation** \_\_\_\_\_ **Employer/Occupation** \_\_\_\_\_

**Daytime Phone** ( ) \_\_\_\_\_ **Daytime Phone** ( ) \_\_\_\_\_

**E-mail** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**College, if any** \_\_\_\_\_ **Degree** \_\_\_\_\_ **College, if any** \_\_\_\_\_ **Degree** \_\_\_\_\_

**Graduate School, if any** \_\_\_\_\_ **Degree** \_\_\_\_\_ **Graduate School, if any** \_\_\_\_\_ **Degree** \_\_\_\_\_

**Language spoken at home, if not English** \_\_\_\_\_

**Family/Friends who are Stevens Alumni** (provide name(s), class year, and relationship to you)

\_\_\_\_\_  
\_\_\_\_\_

## EDUCATIONAL HISTORY

Current or Most Recent High School \_\_\_\_\_ name \_\_\_\_\_ Expected Yr. of Grad. \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_ county \_\_\_\_\_ country \_\_\_\_\_

Dates of Attendance \_\_\_\_\_ month / year \_\_\_\_\_ to \_\_\_\_\_ month / year \_\_\_\_\_ GPA \_\_\_\_\_ Rank \_\_\_\_\_ / \_\_\_\_\_

Guidance Counselor \_\_\_\_\_ full name \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Other school(s) attended since ninth grade (if any) \_\_\_\_\_  
 name \_\_\_\_\_ city / state \_\_\_\_\_ dates of attendance (month / year to month / year) \_\_\_\_\_

**Transfer Applicants:** Please complete this section listing all colleges and universities attended (most recent first)

Institution	Location	Dates Attended	Program/Degree Awarded
_____	_____	_____	_____
_____	_____	_____	_____

Are you a current member of Phi Theta Kappa?  Yes  No

## TEST SCORES AND GRADES

**SAT I** \_\_\_\_\_  
 Best Critical Reading \_\_\_\_\_ Best Math \_\_\_\_\_ Best Essay \_\_\_\_\_ Date(s) \_\_\_\_\_

ACT (if applicable) \_\_\_\_\_

**SAT II** (if applicable — three best scores to date)

Subject	Score	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Advanced Placement Exams** (if applicable)

Subject	Score	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

**TOEFL** (if applicable) \_\_\_\_\_  
 Best Score \_\_\_\_\_ Date \_\_\_\_\_

## ACADEMIC INTERESTS

Indicate the area(s) that you are most likely to pursue at Stevens using a "1", "2", and "3" to indicate your level of interest.

**Sciences**

- \_\_\_ Bioanalytical Chemistry
- \_\_\_ Bioinformatics
- \_\_\_ Chemical Biology
  - \_\_\_ Accelerated Pre-Dentistry
  - \_\_\_ Accelerated Pre-Medicine
- \_\_\_ Chemistry
- \_\_\_ Computational Science
- \_\_\_ Computer Science
- \_\_\_ Cybersecurity
- \_\_\_ Engineering Physics
- \_\_\_ Information Systems
- \_\_\_ Mathematical Sciences
- \_\_\_ Physics
- \_\_\_ Science and Law

**Management**

- \_\_\_ Business
- Arts & Humanities**
- \_\_\_ Art & Technology
- \_\_\_ English & American Literature
- \_\_\_ History
- \_\_\_ Music & Technology
- \_\_\_ Philosophy
- \_\_\_ Science and Technology Studies
- \_\_\_ Turkish and Middle Eastern Studies
- \_\_\_ Accelerated Pre-Law

**Engineering**

- \_\_\_ Biomedical
- \_\_\_ Chemical
- \_\_\_ Civil
- \_\_\_ Computer
- \_\_\_ Electrical
- \_\_\_ Engineering Management
- \_\_\_ Environmental
- \_\_\_ Information Systems Engineering
- \_\_\_ Mechanical
- \_\_\_ Naval
- \_\_\_ Undecided

## ACTIVITIES AND LEADERSHIP POSITIONS

List any activities, club involvement, sports, and community involvement:	Participated	Check if sport	Leadership positions held, honors won, or letters earned:	Continue at Stevens?
	9 10 11 12	is varsity		
_____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>
_____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>
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_____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>

Feel free to use an additional sheet of paper if more space is needed.

Please list other colleges and universities to which you are applying for admission.

\_\_\_\_\_

\_\_\_\_\_

## APPLYING EARLY DECISION TO YOUR FIRST-CHOICE UNIVERSITY

**Definition:** There are several factors to consider when applying to any college or university under the Early Decision Plan. As an Early Decision candidate you will apply earlier than the traditional applicant, in this case at Stevens Institute of Technology, your first-choice school. However, the Early Decision Plan is “binding,” meaning if you apply as an Early Decision candidate, are offered admission, and submit a tuition deposit, you agree to withdraw any applications from other institutions, not initiate any new applications at other institutions, submit your tuition deposit to Stevens by the deadline, and attend Stevens in Fall 2007. Remember that it is a violation of the Plan to apply Early Decision at more than one college or university. We also recommend that you do not apply as an Early Decision candidate if you plan to weigh offers and financial aid packages from several other institutions later in the spring, or want to include more information, such as senior year course grades, on your application.

If you apply as an Early Decision candidate to Stevens, please be assured that your information is evaluated by the same competitive criteria as those who apply as a traditional applicant. The decision is based on all information submitted to Stevens by the deadline, including official test scores, your high school transcript and your interview.

**Early Decision Instructions:** Complete and return this three-page form by the deadline (see chart below for Early Decision I and Early Decision II deadlines). It must be signed by your guidance or college counselor and you must complete and return all of the other required forms in this packet, as well as complete your admissions interview, by the application deadline.

	Application Deadline	Financial Aid Information Due	Notification Date	Deposit Due to Stevens
Early Decision I	November 15	November 15	December 15	January 5
Early Decision II	January 15	January 15	February 15	March 5

*I have read the above definition and instructions regarding the Early Decision Plan at Stevens. In addition, Stevens Institute of Technology is my first choice since I am applying as an Early Decision candidate. If I am offered admission and deposit under the Early Decision Plan, I will matriculate at Stevens in Fall 2007. I will also immediately withdraw all regular applications (if any) to any other institutions and not begin a new application elsewhere. I agree that it is in violation to be an Early Decision candidate at more than one college or university at the same time, and doing so may jeopardize my candidacy at Stevens.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

*I certify that I have read the above definition and instructions and that the applicant will adhere to it.*

Signature of Guidance or College Counselor \_\_\_\_\_ Date \_\_\_\_\_

## APPLICATION FEE AND STATEMENT

A non-refundable application fee of \$55.00 in U.S. currency is required of all candidates. An additional \$10.00, for a total of \$65.00, is required of all candidates applying to the Accelerated Pre-medicine or Accelerated Pre-dentistry program. Please make a check or money order payable to Stevens Institute of Technology and attach it here. (If payment of the application fee would cause unusual financial hardship for you or your family, you may be eligible for a waiver. To request a waiver of the application fee, enclose a College Board fee waiver or letter of explanation signed by you and your parent(s)/guardian(s) or your counselor.)

*Choose one and sign below:*

- I am attaching a check or money order for \$55.00 in U.S. currency made payable to Stevens Institute of Technology.
- I am applying for admission to the Accelerated Pre-medicine or Accelerated Pre-dentistry program, thus I am attaching a check or money order for \$65.00 in U.S. currency made payable to Stevens Institute of Technology.
- I am requesting a waiver of the application fee by enclosing a letter of explanation.

*I certify that the information provided on this application is true, to the best of my knowledge, and I understand that any omission or misrepresentation of facts or failure to furnish information to the Office of Undergraduate Admissions will automatically invalidate consideration of this application and/or acceptance to Stevens Institute of Technology. I recognize that all information forwarded in support of the application for admission (i.e. written statements, videos, photographs, etc.) becomes the property of Stevens and will not be returned to or shared with the applicant. I further understand that upon enrollment, I am expected to become familiar with and abide by the student Rules and Regulations as set forth in the Stevens Institute of Technology Catalog.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Attach \$55/\$65 check or money order here.