

## The Daily RYS 8/13/06 Importance of Customs

From page 108 of The Making of a Godol, Improved Edition, Volume I.

The *talmidim* of R' Yisrael Salanter *davent* with their master on *Shmini 'Atsereth* and sent someone to bring a kittel for the khazzen to recite the Prayer for Rain, as is customary. When the messenger tarried, one of the group asked R' Yisrael if it was necessary to wait so long for a kittel, and he replied, "What has remained for us other than the kittel?!" He meant that observance of Jewish customs is crucial for our preservation of Judaism.

(Similar to the Salanter's approach regarding the kittel is an episode recorded in Katz I, to wit: R' Yisrael Salanter called a meeting in Vilna regarding a situation threatening Russian Jewry at which "several geonim of the generation, including R' Eliyahu Schick/I", were present. When the time for Minhah arrived, R' Yisrael arose to daven - but R' Eliyahu objected that not only were they exempt from davenen, but were forbidden to interrupt a meeting of such nature for prayer. R' Yisrael rejoined that although R' Eliyahu was technically right, Jewry was beset by so many recurrent problems that, were we to follow this halakhah nowadays, we would remain "without Torah and without Prayer", and he prayed in private [*b'yechidus*]. Afterwards he said "with a smile" that both he and R' Eliyahu acted correctly: "Together, we functioned in line with the principle of *Alu v'alu divrei elokim chayim* [Both these and those are words of a Living G-d]: R' Eliyahu was required to convey that a life-threatening concern [*pekuach nefesh*] overrides everything else, and I was required to show that this is not to be done constantly [*davor kovua*] - so that prayer in its proper time [*b'zman*], the three prayer services daily] not be altogether abolished." In this case, R' Yisrael went beyond simply insisting that a custom be maintained, as he had done in the kittel episode. He allowed the current custom of Minhah davenen to overrule the literal din, which in that particular situation was not to daven.)