

## The RYS Daily 2/27/07 Expands V

From The Mussar Movement, Volume 1, Part 1, pages 263 - 264.

R. Eliezer set these sums at the disposal of R. Israel, who was still in Memel at the time. At first, R. Israel conceived the idea of resuscitating his Tevunah, a project of overriding importance since this medium was capable of extending his influence far and wide. After much deliberation, however, he decided with the donor's consent to establish a separate Bet Midrash for young men to continue with their studies after their marriage. Looking far into the future, he realized the necessity of affording these young men, who had excelled in their studies so far, the opportunity to progress still further in their learning for an additional number of years. Otherwise, suddenly burdened with the responsibility of caring for their families, they would find themselves compelled to earn a livelihood and abandon their studies. As time passed, they would even begin to forget what they knew and so men of great promise and genius would go to waste. It was necessary to establish facilities for these men and provide them with a livelihood for themselves and their families, so that they could settle down without their academic progress becoming impaired.

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