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From The Mussar Movement Volume 1, Part 1, pages 256 - 257.

Apart from his rebukes to his own disciples about the own progress, he also held them responsible for carrying on the endeavor to influence others in Russia and to expound his Musar doctrine in public. He regarded them as the sole instrument for spreading his teachings, for increasing the number of Musar students, enlarging the movement. He spurred them on to intensify these efforts, and also dams- closed his own plans and techniques for attaining these goals.

Earlier issues of The RYS Daily are at http://www.stevens.edu/golem/llevine/salanter/